



OFFICE OF REGISTRAR
SRI KARAN NARENDRA AGRICULTURE UNIVERSITY

Jobner, District - Jaipur (Rajasthan) Pin-303329
Phone : 01425-254980 Email. id - registrar@sknau.ac.in



No.F.24/Reg./Recruitment/SKNAU/2022/ 07

Dated : 10.08.2022

1. The Assistant Director General (Agri. Education), Indian Council of Agricultural Research, Krishi Anusandhan Bhawan, Pusa, New Delhi- 110012.
2. All ICAR Units/Officers
3. The Additional Secretary, University Grants Commission, Bahadur Shah Zafar Marg, New Delhi- 110002
4. The OSD Hr. Education, Raj Bhawan, Jaipur with the request to publish the advertisement on the website of **Chancellor's Secretariat as mentioned in the guidelines issued by the Raj Bhawan.**
5. The Deputy Secretary, Agriculture (Gr.-III) Deptt. Govt. of Rajasthan, Jaipur.
6. The Director, Directorate of Employment Exchange, P&E Unit, Jaipur.
7. The District Employment Officer, Employment Exchange, Bikaner.
8. The Registrar (all SAU's and State Universities)
.....
9. The Dean/Director/Officer Incharge/ Sr. Scientist & Head,
.....
10. The Officer Incharge, CIMCA, SKNAU, Jobner (Jaipur) with the request to **upload the advertisement on the University website.**

Sir,

I am enclosing herewith a copy of Advertisement No.F.24/Reg/Recruitment/SKNAU/2022/ 06 dated 10.08.2020 pertaining to appointment of Vice-Chancellor with the request to kindly give it wide publicity without incurring any expenditure on the part of University.

Enclose: Short and detailed Advertisement


10/8/22

REGISTRAR



OFFICE OF REGISTRAR
SRI KARAN NARENDRA AGRICULTURE UNIVERSITY
Jobner, District - Jaipur (Rajasthan) Pin-303329
Phone : 01425-254980 Email. id - registrar@sknau.ac.in



No. F.24/Reg./Recruitment/SKNAU/2022/05

Dated : 10.08.2022

Advertisement for the post of Vice-Chancellor (SKNAU, Jobner)

Application/nominations, in prescribed format, are invited for the post of Vice-Chancellor, SKN Agriculture University, Jobner (Jaipur) on behalf of the Search Committee. The applicants are advised to send their application by post and email in the prescribed format so as to reach the office of the undersigned on or before 2nd September, 2022 upto 05:00 PM. Detailed advertisement and application format can be downloaded from the website www.sknau.ac.in or www.rajbhawan.gov.in.


10/8/22

REGISTRAR



OFFICE OF REGISTRAR
SRI KARAN NARENDRA AGRICULTURE UNIVERSITY

Jobner, District - Jaipur (Rajasthan) Pin-303329
Phone : 01425-254980 Email. id - registrar@sknau.ac.in



No.F.24/Reg./Recruitment/SKNAU/2022/06

Dated : 10.08.2022

Detailed Advertisement for the post of Vice-Chancellor (SKNAU, Jobner)

The Vice-Chancellor of Sri Karan Narendra Agriculture University, Jobner, shall be a whole time paid officer of the University and shall be appointed by the Chancellor in consultation with the State Government upon recommendations of a search Committee.

The term of the office of the Vice-Chancellor shall be three years from the date on which he or she enters upon his or her office or until he or she attains the age of seventy years, whichever is earlier, provided that the same person shall be eligible for reappointment for a second term.

The Vice-Chancellor shall receive such pay and allowance as may be determined by the State Government. In addition to it, he or she shall be entitled to free furnished residence maintained by the University and such other perquisites as may be prescribed.

Accordingly, the Chairman, Search Committee (**constituted as per Section 25 of the SKNAU Act**), invites application in the prescribed format for appointment to the post of Vice-Chancellor, Sri Karan Narendra Agriculture University, Jobner (Jaipur) from distinguished academician in agriculture education having a minimum of ten years experience as a Professor in a University or college or ten years experience in a equivalent position in a reputed research and/or academic, administrative organization and, of a highest level of competence, integrity, morals and institutional commitment.

Candidates should be below 70 years of age, as on the last date of receipt of applications, The appointment will be for a period of three years or upto the age of 70 years, whichever is earlier.

Application/nomination in prescribed format, as enclosed, duly signed by the candidates along with required information and supporting documents in soft copy by email to vesearchsknau@gmail.com and hard copy (**through proper channel also**), needs to be sent by post to the **Registrar, Sri Karan Narendra Agriculture University, Jobner-Jaipur (Rajasthan) Pin Code- 303329** on or before **2nd September, 2022** upto 5:00 PM.

The application must be send in a sealed cover and it must be super-scribed "**Application for the post of Vice-Chancellor (SKNAU, Jobner)**" and **confidential**.


10/8/22

REGISTRAR

GENERAL NOTE

1. The application form in MS Word format should be downloaded from the Raj Bhawan / University Website (www.sknau.ac.in or www.rajbhawan.gov.in) and only the typed copies of the application should be submitted. The application form available for download from the website is only a Proforma and the applicants are advised to retype it leaving at least 1.5 inches margins on both sides of the paper and using 12 points 'Times New Roman' font only. If the space provided in any column is found insufficient, information may be provided on a separate sheet indicating the enclosure number at the suitable place.
2. Candidates are required to attach application form in 'pdf' and 'doc' format in their email.
3. E-mail address and mobile number in the application form is a must. The candidates will be given directives/information/call letters etc., through their respective e-mail only. No other form of communication will be used in further course of action. Further they must submit their application through their respective email-ids only.
4. Those candidates who are already employed should apply through proper channel or submit No Objection Certificate issued from the Employer on or before **2nd September, 2022** upto 5.00 PM.
5. The candidate must intimate to the Registrar, SKNAU, Jobner in case there is any change in his/her correspondence or permanent address after the submission of the application form and also intimate in case his/her mobile numbers/email id are changed.
6. Candidates are required to send the application through email and hard copy on or before **2nd September, 2022** upto 5.00 PM.
7. Hard copy received incomplete and after last date i.e. **2nd September, 2022** upto 5.00 PM will not be entertained in any case.


10/8/22

REGISTRAR

**FORMAT OF APPLICATION FOR THE POST OF VICE-CHANCELLOR,
SRI KARAN NARENDRA AGRICULTURE UNIVERSITY, JOBNER-JAIPUR**

(Applicant is requested to type the information in the following format in 'Times New Roman' font with size '12' and can add more lines in the format wherever required)

Latest passport size color photograph
--

1. General information of Applicant:

Name (in capital letters)	
Date of Birth (Day/Month/Year)	
Age as on 2 nd September, 2022	
Correspondence Address	
Phone No.	Mobile No. Landline No.
E-mail	

2. Present/Last (if retired) Position

a.	Designation	
b.	Organization	
c.	Pay Scale	
d.	Date of Appointment in the present post	
e.	Total experience (in years and months)	
f.	Senior Management Position (In years)	

3. Education Qualification (in chronological order from latest to Graduation level)

S. No.	Qualification	University	Year	Subject (s) / Topic(s)	% Achieved	Distinctions, etc.

4. Details of Experience/Post(s) & responsibilities held:

The copy of each office order mentioning the date of appointment and date of joining on the post must be enclosed (**specifically for the post of Professor**)

S. No.	Post held	Pay Scale	Organization	Natures of Duties	Experience (in Years and Months)

Note: Please enclose proof duly self attested.

5. Administrative Experience/Post(s) & responsibilities held:

S. No.	Post	Organization / University	Duration		Experience (in years and months)
			From (Date)	To (Date)	
1.	Vice-Chancellor				
2.	DDG/ADG, ICAR and other Scientific Departments				
3.	Registrar				
4.	Head of the Department				
5.	Dean of Faculty				
6.	Director Research				
7.	Director Extension				
8.	Other Directors (ICAR Institute and/ or Equivalent)				
9.	Any other				

6. (a) Academic/Teaching Experience & Responsibilities (in chronological order from latest to oldest)

S. No.	Post	Organization / University	Duration		Experience (in Years and months)
			From (Date)	To (Date)	

(b) Participation and contribution in relevant areas in higher education

Particulars	Organization	Area of Specification
Visiting Professor		
Resource Person		
Other (specify)		

(c) Involvement with formulation of academic programmes:

S. No.	Nomenclature of innovative Academic/Research/Extension	Date of approval by Academic Council	Year of Introduction

(d) Important MoUs formulated for academic collaborations, patents etc:

S. No.	MoU/, patent formulated	Name of Agencies /Departments involved	Year of MoU/patent

(e) Position of Chairs : **Important committee assignments**

S. No.	Name	Name of Agencies / Departments involved	Period of holding the Chair

7. International academic Exposure, if any

S: No.	Post / Assignment	Organization / University	Area of Assignment	Duration		
				From	To	In Years & Months

8. Scholarly achievements:

A. Contribution to journals and books:

Particulars	Details
Book authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Fellow/Member of the professional bodies/ societies	
Other (specify)	

B. Publication

B.I. Kindly provide list of scholarly publications recognized and/or academic journals : (in NAAS rated journals and any other only)

Total Publications :

S. No.	Date	Title	Name of Journal	Referred journal or not	Number of Citations (where possible)

B.II. List of articles in Popular magazines or newspapers

Total Articles:

S. No.	Date	Title	Name of Magazine / Newspaper

C. Participation and scholarly presentations in conferences:

C.I. National

S. No.	Date	Title of Conference / Institution	Title/Subject of presentation (if made)

C.II. International

S. No.	Date	Title of Conference / Institution	Title/Subject of presentation (if made)

D. Participation and contribution in National/International fora in the area of your academic and professional expertise

		Number (s)
Plenary Lectures / Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examiner ship etc.	International	
	National	

Others (Specify)	International	
	National	

9. Research Projects:

S. No.	Client/ Organization's name	Nature of Project	Duration of Project	Amount of Grant (Rupees)

10. Consulting experience

List key consulting assignments undertaken:

S. No.	Client / Organization's name	Name of assignments	Duration of assignment

11. Honours/Awards & Fellowships for Outstanding Work:

S.No.	Name of Award/ Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

12. No. of Research Scholars successfully guided:

Name of programme	Awarded (No.) (Under-progress not to be included)

13. Strengths (in 250 words) pertaining to the Position advertised

--

14. Your Vision for the University (upto 500 words)

--

15. Additional Information if any, not covered above (to be submitted on a separate sheet)

16. **Vigilance**

Are there any criminal or civil cases pending against you in any court of law in India or abroad or have you ever been convicted by any Civil /Criminal court in India or abroad? **YES/NO**

[In case of yes, copies of relevant documents may be attached (in favour of /disfavor) for reference.]

Is / are there any departmental enquiry(ies) and / or preliminary enquiry(ies) pending against you and / or you have been penalized resultant to any departmental enquiry(ies)? **YES/NO**

[In case of yes, copies of relevant documents may be attached (in favour of /disfavor) for reference.]

17. Attachments

- i. All necessary proof as annexures.
- ii. List of publications
- iii. Proof of age (matriculation certificate)
- iv. Experience certificate from Employer mentioning the actual dates of joining as a Professor.
 - a. Copy of each order mentioning date of Appointment on the post must be enclosed (especially the Appointment order as Professor)
 - b. Experience certificate as Professor clearly mentioning the date of appointment and joining from the registrar must be enclosed with the application.
- v. Any other relevant document

DECLARATION

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes etc. and other applicable rules.

(Signature of the applicant)

Place:

Date: