

National Center for Disaster Mitigation and Management MALAVIYA NATIONAL INSTITUTE OF TECHNOLOGY

(An Institution of National Importance under NITSER Act)

Jaipur - 302017

MNIT/NCDMM/MoS Project Staff/001

23 Sept 2022

Notice

Selection of Project Assistant (Technician) for the Research Project

(Project: Development of Type Designs of Aanganwaadi and Houses using Structural Steel, as part of Pradhan Mantri Awas Yojana towards Enhancing Use of Steel in Housing Sector).

Applications are invited for purely temporary project post of **Project Assistant** (Technician) in Ministry of Steel Project entitled "Development of Type Designs of Aanganwaadi and Houses using Structural Steel, as part of Pradhan Mantri Awas Yojana", in the National Center of Disaster Mitigation and Management at MNIT Jaipur

Number of Posts:02

Minimum Qualification: Three years Polytechnic Diploma in Civil Engineering/Candidates with ITI (Fitter/Welder) with minimum five years' experience in field/laboratory operation may also apply.

Desirable: Proficient in handling heavy equipment and Crane operations and other similar machines in the heavy structures' laboratory

Duration: The post is purely temporary on contract basis with an initial appointment for a period of one year but, is likely to be extended to the project duration based on periodic performance review.

Emoluments: As per rules Rs. 20000/- per month + HRA as per DST OM No. SR/S9/Z-05/2019 dated 10.7.2020.

How to apply:

Interested candidates should submit their applications on prescribed format through email/post/by hand to reach to the undersigned latest by 07 October 2022 as per instructions given at www.mnit.ac.in. Only those candidates need to apply who are committed to work and are ready to work for the entire duration of the project.

1) The application may be sent to the following address:

Dr. S D Bharti

Professor and Head, National Centre for Disaster Mitigation & Management Malaviya National Institute of Technology

Jaipur - 302017

Envelope should be clearly marked with "Project Assistant (Technician) MoS Project" OR

2) email to **sdbharti@mnit.ac.in**; "Project Assistant (Technician) MoS Project" should be typed in Subject of email.

Note: Application form must be exactly in the format prescribed, no other format will be entertained. You can attach additional pages/brief CV if needed, but simply sending CV without the filled application from may lead to disqualification]

PI / Institute has the discretion to restrict the number of candidates to be called for the interview (and written test if required) to a reasonable limit based on qualification and experience higher than the minimum prescribed above.

CC to

Webmaster for publication on the Institute Website

Prof. S D Bharti Principal Investigator & Professor



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Date: 23 September 2022

Important Dates

Selection of Project Assistant (Technician) for the Research Project

| Last date of Receipt of application in prescribed format through email or by Speed Post | 7 October 2022 |
|---|-----------------|
| Information to the Eligible candidates through eMail | 08 October 2022 |
| Tentative Date of Test/ Interview/ Presentation (Shortlisted candidates shall be informed through email / phone for test and interview) | 10 October 2022 |

Note:

- Application form must be the format prescribed; no other format will be entertained. You can attach additional pages/brief CV if needed, but simply sending CV without the filled application from will lead to disqualification.
- The Subject Line for e-mail application should be "Project Assistant (Technician) MoS Project"



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Application Form For the post of Project Assistant (Technician) (On purely temporary basis)

| | | For Of | ffice Use | Only | | | |
|--|---------------------|--------------------------|---|---------------|--------------------------|-----------------------------|------|
| Serial Number: | | | Received on Date | | | | |
| Eligible: Yes/No | | | Called for Interview: Yes/No | | | | |
| | | | | | | | |
| 1. Name: | | 2 | . Date of | Birth: . | | | |
| 3. Father's Name: | | | | | | Paste recen passport siz | |
| 4. Contact Information | ı: | | | | | photo | |
| (i) Telephone (with ST | D Code): | | (ji) Me | shile: | | | |
| (iii) Address for Comn | , | | , , | | | | |
| my ruaress for collin | iaincadon, | •••••• | • | ••••• | | | |
| (iv) Email: | ••••• | •••••• | • | ••••• | •••••• | | |
| (IV) EIIIaII | ••••• | •••••• | • | ••••• | ••••• | | |
| 5. Educational Qualifi | cations | | | | | | |
| (lace | Board/ niversity | Name of School/Institute | | | Marks Scored (% or CGPA) | | Year |
| 10 th | niversity | Schooying | Sillule | | | | |
| 12 th | | | | | | | |
| Diploma | | | | | | | |
| BE / B.Tech. | | | | | | | |
| 6. Total Experience (ir | months) | : | •••••• | •••••• | 7. Experience (as applic | able) | |
| Organization | Designation | | Dura | uration Respo | | nsibilities | |
| | | | | | | | |
| 8. Proficiency in Com | outer applicat | tions: | | | | | |
| Office, Communicati | on etc. | | | | | | |
| I have provided corr disallowed to appear | | | e and I ι | ınderst | and that, if found inco | rrect, I may | y be |
| Date: | | | | | | | |
| Place: | | | | | | Ci | 1 |
| | | | | | | Signa | ture |

Note: Original Certificate(s) with one copy of each to be brought at time of Interview.